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#### **Welcome to Sacred Heart Church and St. Joseph Mission**

We are a community of believers centered on the Eucharist, the Word of God and Catholic tradition. Together, we give witness to our faith through the Sacraments, good works of service and prayer.



February 2, 2025
Feast of the Presentation of The Lord

SACRED HEART CHURCH - Tillamook &

ST. JOSEPH MISSION PARISH - Cloverdale



Sacred Heart Church: 2411 5th St. Mailing 2410 5th St. Tillamook, OR 97141 Office Phone: 503-842-6647

Fax: 503-842-3897

Email: sacredheart2411@gmail.com
Like & Share us on Facebook!
Web Site: sacredheartchurchtillamook.org

### Office Hours:

Tuesday - Thursday, 10 am - 2 pm Closed on Mon. & Frid

#### **DAILY MASS:**

Tuesday - 5:00 pm Wednesday - Friday, 9:30 am



### St. Joseph Mission Parish

34560 Parkway Dr Cloverdale, OR 97112 503-842-6647

Mass Schedule
Thursday - 11:00 am
Friday - 11:00 am
Sunday - 10:30 am
Confession: Call the office for
appointment

# EUCHARISTIC ADORATION: Admin. Bldg. Chapel

Perpetual Adoration Chapel

#### **WEEKEND MASSES:**

First Saturday Mass 10:30 am Saturday Vigil Mass: 5:00 pm Sunday, English Mass: 8:30 am Sunday, Spanish Mass- 12:30 pm Rosary: Before each Mass CONFESSIONS—Saturday 3:30 - 4:30 pm And by appointment

#### PARISH STAFF

Father Angelo Te - Pastor 503-842-6647 jte@archdpdx.org

Emergency # (in danger of death) 503-812-1035 Anna Orta - Secretary 503-842-6647

sacredheart2411@gmail.com

Ronda Groshong - Business Manager 503-842-6647 rgroshong@archdpdx.org

**Diana Benito**- Faith Formation Coord. 503-842-6647

hispaniccoordinator2021@gmail.com **Diana Benito** - Hispanic Minister 503-842-6647

hispaniccoordinator2021@gmail.com

**Kathy Ellis - Music Coordinator** 503-842-6647



#### Monday February 3, 2025 Office is closed today

#### **Tuesday February 4, 2025**

4:30 pm Rosary 5:00 pm Mass

#### Wednesday February 5

8:00 am Rosary 8:30 am Mass

6:00 pm **Faith Formation** 

#### Thursday February 6

9:00 am Rosary 9:30 am Mass

#### Friday February 7 Office is closed today

9:00 am Rosary 9:30 am Mass

#### **Saturday February 8**

Confessions 3:30 pm 4:30 pm Rosary (English) 5:00 pm Vigil Mass (English)

#### **Sunday February 9**

8:00 am Rosary

8:30 am Mass (English) 12:00 noon Rosary (Spanish) 12:30 pm Mass (Spanish)



#### MASS SCHEDULE FOR ST. JOSEPH



#### Thursday, February 6

11:00 am Mass

† - Maria Trinidad Gomez

#### Friday, February 7

11:00 am Mass † - John dArc Lorenz

#### Sunday, February 9

10:30 am Mass Healing of Carlos Manuel Modesto



#### Tuesday, February 4

Healing of Lorenzo Ybarra Jr.

#### Wednesday, February 5

Healing of Carlos Manuel Modesto

#### Thursday, February 6

I - of Lorenzo & Rosalia Ybarra

#### Friday, February 7

† - Soul of Gavina Ocampo

#### Saturday, February 8

5:00 pm People of the Parish Sunday, February 9

> 8:30 am † - Roberto Flores 12:30 pm T - Emma Zarco Benito



#### Loyola Press **Sunday Family Connections**

Luke 2:22-40

Simeon recognizes the infant Jesus as the promised Messiah.

Today we celebrate the Feast of the Presentation of the Lord. Discuss with the family the persons of Simeon and Anna as they meet Jesus. (Luke 2: 25-40)

Because Simeon and Anna lived lives of prayer and fasting in the Temple, they were filled with the Spirit of God. That is why they were able to identify Jesus as the Savior even though Jesus was only a baby. To these two holy people, he was recognizable as the Redeemer who had been promised. Simeon described Jesus as "a light for revelation to the Gentiles, and glory for your people Israel."

We too are called to recognize Jesus as Lord. Together as a family discuss ways to recognize Jesus as Lord by praying and attending Mass, fasting, and serving others.

As a family, decide on one specific sacrifice you can make in order to alleviate the suffering or need of someone you know.

https://ww.loyolapress.com/catholic-resources



Saturday, February 8 5:00 pm Michelle Jenck Lector: EM: Joan Yost Sacristan: Joan Yost

Altar Servers Seth, Alex

#### 8:30 am Sunday, February 9

Lector; Anita Bender EM: Terri Von Heeder & Sally Sutton Sacristan: **Angie Higgins** Maahs Family Altar Servers

#### Sunday, February 9 12:30 pm

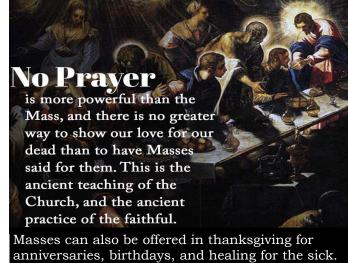
Lector: Herminia Benito EM: Alejandro Garcia & Maria Diaz Dolores Sanchez Rosary: Sacristan: Nati Mendoza Altar Servers: Andres, Gael, Paola Ushers: Julian, Jose, Francisca, Silvia



#### OR CODE FOR ONLINE **GIVING**

This is Sacred Heart Church QR code for online giving. You may start using it now to make it more convenient for everyone.

Thank you for your



## PRAYER REQUES

S - Tom Leith

S - Fib Johnston

S - Jo Wehinger

S - Jim Hurliman

S - Bob Willhite

S - Sue Hurliman

S - Helen Gienger

S - Linda Rodriguez

S - Trinidad Martinez

H - Jeanette Werner H= Health S= Soul

H - Jackie Kottre H - Frances Madachy

H - D J Maher

H - Andrea Jenck H - Estrella Te

H - Kerma Lamkin H - John Bender

H - Dotty Geller

H - Donna Molendyke H - Luis Silveira

H - Lina Silveira

H - Heidi Rutar

H - Marcos Orta Jr.

Please also pray for all members of our Parish, Poor Souls in Purgatory and All Sinners of the World. This list of names will be offered during our daily and weekend Masses.



Monday, Feb. 3

First Reading: Hebrews 11:32-40

Responsorial Psalm: 31:20-24 Second Reading: Mark 5:1-20

Gospel:

Tuesday, Feb. 4

First Reading: Hebrews 12:1-4 Responsorial Psalm: 22:26-32

Gospel: Mark 5:21-43

Wednesday, Feb. 5

First Reading: Hebrews 12:4-7,11-15 Responsorial Psalm: 103:1-2,13-14,17-18 Mark 6:1-6

Gospel:

Thursday, Feb. 6

1st Reading: Hebrews 12:18-19,21-24

Responsorial Psalm: 48:2-4,9-11 Gospel: Mark 6:7-13

Friday, Feb. 7

1st Reading: Hebrews 13:1-8 Responsorial Psalm: 27:1,3,5,8-9 Gospel: Mark 6:14-29

Saturday, Feb. 8

1st Reading: Hebrews 13:15-17,20-21

Responsorial Psalm: 23:1-6

Gospel: Mark 6:30-34

Sunday, Feb. 9

First Reading: Isaiah 6:1-2,3-8 Responsorial Psalm: 138:1-8

Second Reading: 1 Corinthians 15:1-11

Gospel: Luke 5:1-11

# ANNOUNCEMENTS Please Read!



#### **COME, JOIN US AFTER 8:30 MASS EVERY SUNDAY:**

Next Sunday, February 9, Stephanie Rangel, Barbara Blendu and Terri Von Heeder will be serving you coffee and donuts after Mass in the Parish Hall. Come and join in the fun and say hello.



### **Support the Catholic Communications Campaign!**

Communication Campaign Connects WITH CHRIST Campaign. This week our special collection supports the Catholic Communication Campaign. This campaign connects Catholics with Christ in the United States using the internet, television, radio, and print media. Half of

the money we collect remains here in the Diocese of Portland to fund local communications efforts. The other half supports the communication activities of the US Conference of Catholic Bishops and some projects across the United States and abroad. Your support spreads the gospel message! Learn more at www.usccb.org/ccc.



## **Homebound Ministry to the Sick**

## DO YOU HAVE A LOVED ONE AT HOME WHO WOULD LIKE TO RECEIVE HOLY COMMUNION?

Our parish is blessed to have parishioners who serve as Extraordinary Ministers of Communion (EMC) to parishioners who are homebound. It is most fitting to bring Communion to the sick and/or the homebound from the Mass, but other times may be arranged depending on availability. This ministry, a corporal work of mercy-visiting the sick-reminds those who are homebound that they are an important part of our faith community. Do you know a Sacred Heart Church parishioner who is homebound? Share this bulletin announcement with fellow parishioners whom you know and please invite them to call us. Please call the Parish Office at (503) 842-6647 to make arrangements.



#### CATHOLIC DAUGHTERS OF THE AMERICAS COURT SACRED HEART #1367 SCHOLARSHIP

The Catholic Daughters of the Americas, Court Sacred Heart #1367 is offering a \$1,000 scholarship to a 2025 graduating Tillamook High School Catholic girl.

Applicants must have been active in their Catholic faith. They also must have exhibited leadership, scholarship, and character. Applicants must be attending a higher education or a trade school in 2025-2026.

Scholarship applications are available at your high school Resource Center and at sacred Heart church office. Applications are due Thursday, April 3, 2025. For further information, please call 503-300-0081.

#### Spirituality of the Readings -Feast of the Presentation of the Lord February 2, 2025 John Foley, SJ

#### **Blood & Flesh**

The Feast of the Presentation this year takes place on February 2nd each year, a date which falls on this coming Sunday.\*

Alright, what is a "Presentation" in the Church year?

In Jesus' day to formally "present" a child involved the purification of the mother, who was presumably defiled by giving birth. We can talk about that another time. Notice: strangely, in order to have a purification, there had to be a "sacrifice." The Book of Leviticus says this involved the killing of a year-old lamb, or another animal. Poor people such as Joseph and Mary could not afford a first-born lamb, so they were allowed to sacrifice just a pigeon or a turtledove.\*\*

Good so far? Presentation involved a sacrifice, and so we must ask why a "sacrifice" involved killing. The word sacrifice had many meanings in the times before Jesus' birth. Here is an attempt to understand this somewhat difficult topic.

For much of history, the realm of the gods was considered something far distant from the daily world of earth. In the earthly realm there is suffering, death, sin, warfare, uncleanness. In the godly land there is none of this, or at least not much. So, could there possibly be a way to disconnect something from this world and send it somehow as a peace offering into heaven? The gift would have to be of high value, of course, so it should be the "first fruit," or the first-born, etc., which would mean it was "pure."

How was it sent to the heavenly realm? By putting it to death. Why? Death would release its binding to our world and send it into the heavens. "Priests" were set aside from ordinary life to preside over such a sacrifice, since they were separated, disconnected from our sullied world and therefore could serve as intermediaries in the transfer of a gift to heaven.

This notion of sacrifice developed through the ages, and it came to be applied, in its way, to Jesus and to Christianity. Here is a sketch of that outcome.

God's self, his Word, came among us as a tiny human babe, the firstborn child of the Divine. If this firstborn were to grow up and become a sacrifice, then never again would anyone think that the doors to God were closed and locked, at least if they understood through faith who Jesus was. He, the Word of God, would participate in everything earthly—except sin, of course. St. Paul says in the Second Reading that "since the children share in blood and flesh, Jesus likewise shared in these things." His crucifixion could then be seen as the death prescribed in sacrifice.

In the temple, Simeon, rejoicing, spoke the following beautiful scene, quoted in Sunday's Gospel:

My eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel.

#### A sacrifice.

And Simeon hints at a further sacrifice to come. "This child is destined for the fall and rise of many in Israel," he says, "and to be a sign that will be contradicted—and, [speaking to Mary,] you yourself a sword will pierce."

Quite a piercing this would be. Sacrifice includes suffering and it includes death. But in the very act of dying Jesus would show that Godliness, in its essence, survives death because divine love outlives death.

Our world today is crowded with grief and torment, starvation, warfare, killing, and "lives of quiet desperation." But in Jesus, God came to participate in all of it.

He took the whole bundle into his two arms and he embraced it. He made it good. On Sunday we are in place to celebrate this ultimate purification.

Saint Louis University Sunday Web Site (liturgy.slu.edu)